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MILLIONS OF NAMES FOR EMPTY SPACE

A Thesis

Presented To

Eastern Washington University

Cheney, Washington

In Partial Fulfillment of the Requirements

for the Degree

Master of Fine Arts in Creative Writing

By

Andrew Koch

Spring 2016

THESIS OF Andrew Koch APPROVED BY

	DATE
Dr. Jonathan Johnson, Chair, Graduate Study Committee	
Christopher Howell, Member, Graduate Study Committee	DATE
	DATE
Dr. Lance Potter, Member, Graduate Study Committee	

MASTER'S THESIS

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I.

To Pass Through the Eye

When chlorine gas was released on the Western front in 1915 it simply drifted, soft and blind, like a fog. I imagine a breeze like the breeze that went playing down the street just now, bumping up against the door, and what little band of gusts must have picked up the chlorine a hundred years ago as though by accident and carried it across the map where it filled men's lungs and eyes by the thousands, sent them quietly choking in the mud, drowning in the open.

In the Sargent painting, some of the men go stumbling through the bodies, blindfolded, hands on each other's shoulders. 'Gassed,' the painting says, though it looks more like it was what they'd seen that had poisoned them.

Even as a child the church told me I could destroy myself, that all those decisions I felt bristling like static electricity on the back of my neck, decisions to eat sweets, to kiss, to strike with my hands, that was called free will and it meant I was born wrong.

I believed the chemicals in the city pool would blind me if I opened my eyes underwater. Holding my breath, I felt its volume against my eyelids. I imagined depths
I refused to see – 4, 5, 12 feet – and how many of my bodies it would take to fill that much space. I pictured myself lying at the bottom, sunlight quivering over me, my mouth and eyes open, having finally looked upon the clean and forbidden deep end.

Chlorine attacks metal. This is what is said next to its picture in a book; a photo of a clear capsule filled with a million little metal-eaters I can't see. *Attack*, that is, to have intention.

A million little wills.

In the summers, the little girl who lived across the street would invite only me to come swim with her in her pool, and we'd drop chlorine tablets in, played like they were divers exploring the unknown deep.

She'd stand just out of sight to change into dry clothes, and for a while I didn't think about it until one day I did and turned my head to pretend to notice the dandelions and the sleeping cats and the breeze that had just begun to twirl the pinwheels on the lawn, and I knew it meant the death of me.

Year of the Cedar

Mom dismembered trees in pieces she hid in closets, underneath sinks. I suspected it somehow held the house together.

Every shard required its own kind of geometry. Like Mayans measured time with stone, her cedar marked the dimensions of her embrace. I found cedar in lunchboxes, shoe boxes, toy boxes.

The half-risen sun would find her in the room we only ever entered to vacuum.

A book of prayer, a ruby-brown wood pressed to her lips, there would be another piece slipped somewhere in the guts of the piano.

At night I slept to cedar branches shuffling in the yard, a red smell of slivers in my pillow.

The Tennessee Sea

everywhere is a bored tragedy
of trucks and extension cord
scabbed in Queen Anne's lace,
tobacco dirt and unending semaphore of traffic lighta slow yawn five counties deep

little old ladies' horoscopes say

Geminis let their eyes

roll way back like waves,
their blue pupils backflip inside skulls,

crash across backbone ridges

the always-drifting thins the ribs like late autumn shadows

sometimes there are bearslost and noiseless they shiver, fish crawdads along the bottom where light punches through

Septet for Knoxville

The night, kissed with blinking jet-light, rolls its glass eye, burbles riddles the daylight can only half-answer.

The river goes mumbling its gray-green sermon, diligent and bleary, speaking to a world it can't find

while transformers all through the city hum their magnetic Om. On the hill back of my middle school, I sit alone

waiting for everything to happen as June spreads its weather over me like cave-damp.

Killdeer everywhere announce their pyrrhic victories to the crabgrass. The skyline twinkling in the distance advertises itself to no one.

Against the suburbs the tucked woods are depthless shadow.

In this landscape they do not move. I remember walking through them the day I discovered the little family cemetery, a hundred years old, the headstones all sunken and lying in the mud, and the one with my birthday on it, pitted in the marble.

Cape Cod Evening

after Edward Hopper

When I was a boy in my parents' cookie-cutter quarter-acre I could crown princes and rob banks, but it got crowded back there, all that stale daydreaming, the dandelions running out of things to say.

So I returned to the world of what happens, its numbered ages inked in encyclopedias where I first found Hopper's middle-aged pair, heavy with what's unsaid in the sunset.

I wanted to go to them, their forgotten back road in their forgotten county, the dusk frothing on the edge of a cold front, the light surging right up to the kitchen curtains

but no further, not back into the dizzy windbreak, the shuddering elms beyond.

I imagined their golden grass rolling out of sight down to an unseen coast, their collie distracted for a moment by something backlit, dark and emergent, just before the day takes it and plummets toward an even farther horizon.

There was a gulf between my picket fence, my wobbling swing-set and their quiet grandeur. All the old family homes slink off into the woods, weather-beaten and senile, muttering their raspy pidgin of milk doors and wood furnaces. Oh dark-eyed lingerers of New England, I could have given you new meanings for flowers. I could have been your bright-faced child, your remarkable boy.

To See Foxes

James was a better boy than I was. Four years older, most of him

was already the jagged, crystal edges of a teenager. He carried knives,

carved swords out of home improvement store steel.

In the cellar below his house I watched the sparks fly into his heavy, masked face,

the body of a man with the head of something else, like one of those Egyptian gods he had shown me.

Even his back porch was taller, more robust than mine, perched high off the second floor like the prow of a ship.

He would stand on the railing in his bare feet and call his body

to attention, chin thrust out, arms raised high like a statue in rapture,

before hurling himself off, limbs retracted as he spun, a whirling dervish in a t-shirt crashing through the afternoon,

until, at the last moment he would uncoil, his feet untucked, and sink into the embrace of his trampoline.

In summer my skin became a reticulation of welts,

licks from the bodark stick James had cut and shaved. In the woods beyond our cul-de-sac we gathered

hickory and sugar maple weapons and performed for each other, what he called dueling,

until I was bruised and sore, teaching me to be a body, sensational, what he called a villain.

Standing on his porch, he pointed to my house, the street I lived on, and told me

he used to see foxes all the time right there, going up and down that hill like they knew a road was coming. But I took them away.

And because I was a boy with no strength who had never seen foxes I was glad

to claim, at least, this, small and haunted, that I could be the absence of foxes.

Chorus of Nettles

You young men you guns and shovels digging your perfect country in the loam

see us and know you have forgotten what it is to cluster

to feel all the many pieces of yourself being born at once to let your body tell the story of your body.

That parade of millimeters you feel passing through your bones is just a season an inside-outedness.

All this new marginalia you will grow in it too some day.

Even a blossom is an exploded limb a digit torn more delicate.

Here is what we mean

all the things you need are passing between us

through the ground. Crawl

like everything else like your fathers

moldering in a hive pooling in a rock

sharp and horned with acid in the weeds.

Foxfire Arithmetic

Tuckaleechee mapmakers use fractions like sextants—
the ratio of barbecue vinegar to backwater currents—
a watershed engine
for seven half-counties of corn and cole slaw

October is

a chilled brown powder, mixed with one part well-water spooned to crippled cats and infants

Grandmothers' finger-bones
curl on four quick knuckles—
resonant at fever pitch
a low whistle
when drawn through ponytail hair

Naturalists explore half

the depths of limestone caverns, slick with acid water, sharp as peppermint or possum teeth.

The mapmaker's phrase,

"dead horse topographies"—

antique beasts with bodies of nails and glue,

jawbone's cudgel

and shoulder blade's bellows pumping

a hundred thousand breaths.

Their funerals are quiet—

their graves as big

as hills.

Calliope Yells

"I am the gutter-dream,
I am the golden dream,
Singing science, singing steam.
I will blow the proud folk down..."
-Vachel Lindsay, "The Kallyope Yell"

My first map of America was catalogued water.

On the top deck of a paddlewheel boat nosing its way up Mississippi, puddled in Louisiana, I was only eleven

when the captain gave me a calliopist's license,

my small name cornered against a litany of waterways awarded by providence—
Susquehanna, Chippena,
Atchafalaya, Niobrara—

their names like a thousand riddled languages, measured and emptied into ocean.

The pipes, part cathedral, part circus, clustered and overgrown, were ripped from choral lofts, the captain told me,

a ridiculous kyrie eleison intoning in each toot.

Steam was too loud for worship, too crass, a tremble too violent in its golden hull, an eruption too much in the body, too metal-timbred and bloated.

So it was couched in the crown of riverboats,

between singed stacks, to herald the Christian, the entrepreneur, slipping further and further inland. As we passed shirtless drunks on the docks at Natchez

casting cat food to fish, the captain urged me to ease

my fingers into the keys, the paint cracked and flaking, and, for a moment, nothing but a sound like swallowed wind.

Then, overhead, the pipes burst forth.

Boil spat from brass lids. Mist scalded my face. I shouted, but not as loud as the captain laughing.

I hadn't expected the music would be so hot.

Ecclesiastes

The smell of honeysuckle splits in two. In the same moment it is both the perfume of the small dead drawn like a deep breath across fields and ditches, and it is what I once believed the world smelt like before I knew there was air that was not sweet.

My brother
in his rubber gloves
bends toward the grass
and scoops a broken nestling
off the ground.
He walks,
almost too far to see,
out to the tree-line
and hurls the bird into the woods.

My cousin, nearly seven, says most of the lightning we see never makes it to us beneath the trees, but she knows exactly how it would move through your house, through your body, if it did.

She has read that all death is hidden in the garden and the sky.

Knoxville as a Film with the Sound out of Sync

Brick and river city, you were always the sound I heard too late, fireworks in the fall appearing suddenly over the river, the rumble and yip of football in the streets, the delayed boom of the whole town

crawling across my porch.

In those days no one knew where I was.

I made little movies, black and white, about a man made of newspaper who bled chocolate syrup. I felt only the rheumatic inhale of the city, a hurricane asleep and snoring. Like the railroad beam proclaiming its iron "I" wherever it runs, I looked for myself in everything, tried to film the trains, the wrecking sound their bodies made as they came to rest. But my edit was wrong, my paper man crashing like freight metal, bleeding real blood.

II.

Revenant

On the second Sunday after Easter, mixed with hymnbooks and Bibles, spring blossoms sprout in pew-backs like little secrets, their heads bowed, a symmetry of parishioners leaning forward with their eyes shut, their backs outlining the invisible architecture of prayer.

We launch our slow parade down the aisle to flower a cross, planting stalks of daffodil and lily in a crucifix.

A boy and a girl, too small for their polyester robes, receive the stems, draw them through, and tie together another cross on the other side made of slick, green tendrils, knotted with roots' fine hair.

The doxology chants for broken ground and resurrection, but what returns to the cathedral is a pagan ghost of sunshine and daisies, the language of daylight our bodies half-remember to speak, the thin music our blood makes pumping through our heads.

Vexillology

Blood in the wind, the spangled banner buckles—

the one constellation of shredded stars

and stripes that goes on fluttering in each sky

like an aria with its vowels ripped out.

Its profane little roar could take a lesson

from my grandmother's homespun quilts,

rough and warm, each a ragged opera

for an old highway, a jigsaw flag

flown in bedrooms and barns.

Grandmother's fingers and thumbs, the sovereign seals

of the republic of her house, long gone now,

still curl short slumbers around me, the dark pockets

of air she stitched together to hem me in. The frayed edges

sing a broken refrain that all songs, at last,

grow hollow. The curse of the body is an old fabric.

Moths eat your sins. Sparrows eat the moths.

Year of the Flood

A funeral like a search party—grandmother's gone,

but her cousins still expect her to splinter from the pine boards

at the church-hall, a tobacco queen who gave hugs like they were Shakespeare.

They clutch the last green tomatoes from her garden, but all that's left of her are her own proverbs on our lips.

The last dream I remember was a nightmare of the river

rising up through the floorboards of the house,

spilling out and drowning everyone down the mountains.

The South is an extinct ocean, grandmother once told me, a bestiary of the dead.

For all the sunshine, nights pour into every empty crack

like water swelling inside a host. Some nights there's only a low-flung moon,

chandeliers,

smoke detectors, and shutters

that knock in the windows like bones.

Lessons of Broken Trees

In my endeavor to describe them I learned that the word 'arborescent' refers less to trees and more to the shapes we give facts, those mercenaries of empiricism, how we take our histories and give them branches, our brains rooted and stemmed. As a boy I would look up at the trees of Tennessee and could see how much of their bodies were their backs, could tell how much they carried, how much time was in their bones like growing pains, how, like me, they could grow up and up but could not go back. Much later I thought of the Cherokee marker tree, the bent one we imagined had been crooked by ancient hands, a deformity that meant water and venison and well-worn paths, and how, even then, it was teaching me lessons I didn't know I'd need; how there can be no return to the unwounded, how what's broken holds and grows with us. When I was young I wanted my broken bones, wanted the slow-moving mouth of my new body, my own small apocalypse. I needed to know that bodies replace other bodies; that, elsewhere, memory holds only a wax museum of us, that all the gone infrastructure overwhelms the structure we see. What makes a galaxy is less the specks of starlight and more the darkness we measure in centuries

spinning in all its black direction. The woods are not leaves as much as they are skeletons, the breathless constancy of a million engines we stand on wherever we go. The dead take up space in all their secret ways. In the halls and rooms of her house, the particles of my grandmother's dying hang like dark lake water. Years gone and still my body recognizes all the exploded points of her. I breathe them in, each one pointing me forward, saying, "I was in you then. I am in you now." I take instruction from all the space where she is not. In the gaps between the trees, there stands a forest.

Orchard

Vultures fill the trees at the edge of town where the road is no longer Main Street and not yet lonesome Carolina highway. They've blossomed overnight in the December freeze like some kind of hell fruit. Warmed by the acid in their guts, perched stock—still, they stretch out their wings like the official seal of death's confederated territories, like dozens of black **M**s, every letter of their evil alphabet the same, dull hum.

My grandfather tells me this town used to be the capital; of what, he can't remember.

The Colonial Inn where he stayed with my grandmother in 1950 before they had kids is condemned, stickered in pink warnings.

Somewhere around here is a place that doesn't exist where he bought ice cream cones for her. We spend a full

Sunday morning driving through cruel Eno River fog, but all it gives up are new churches and stores, the wrong ghosts, fluorescent, smooth, and always open.

When the Roman noble Pier Francesco Orsini came home from war to the death of his wife, he sent sculptors into the rocky grottos on his estate to carve out what he seemed to know would be there, tear those hills into stone men and stone beasts, a conservatory of their torn stone flesh, the rippling faces of monsters emerging like prolapsed agony from the landscape. Largest of all was the open mouth of the lord of the dead, teeth cracking through soil, maybe crying out his own name – Orcus, almost orchard, almost an orchestra.

The day I first loved whatever grows was a Saturday in August the summer

my grandmother died when my grandfather drove us into the country and we meandered the peach trees of Alamance County, the fruit almost mammalian that year, blonde and furry, as though it had absorbed more than sunshine. In the afternoon a little towhead boy whose iridescent buzz cut caught the light like a scruffy icon tore down the dirt road on his bike and trailed us, silent, weaving to and fro like an albatross following ships at sea. Though his mother had forbade him,

he bit into the ruby-skinned flesh of a peach and sweet gold dripped from his baby teeth.

Firefly Hills

If you're there after dark when bonfires get lit and the hootenanny whoops up through the treetops like Pentecost flame—

if you're there in June under bruise-blue night, warm beer's gloss and chainsaw's dusty spray in your windpipe,

then you'll understand that, here, the land seeps into you, the whole sky in your stomach, a swallowing sprawled in the air,

your body the harness for all this shimmering, green and black, the dog-stink of the living, rotten land. Like the rippling age-rings of cracked oak stumps,

all that is past is digested, time's appetite a glut of seasons, the lolling hillside's fat teapot slopes, rain-drunk and wet with weeds,

algae's drool at the mouth of rocky grottos, and the strutting chanticleer proclaiming the sun up one side of the day

and down the other, commanding you drink it in. Look, and find that this land's fresh lust is your own, your blood and piss for mud and smoke the exchange this seduction calls for. To come into this place is to die to it,

little by little, the fiddlehead's coiled sleeves unfurling, the kudzu veil on the hills. Let it fill your guts, stick in your teeth,

the briar of its tangled maw twist in your hair, a communion like fireflies in the meadow, their bodies burning away in unison, suspended.

The Most Holy of All Humans

after Steinbeck

Furloughed and drunk he came, over rain-soaked sidewalks and into my weekend, whiskey-slick syllables stuffed with apologies, my shoulders gathered up

in his hands, he whispered hot deserts of memory to me, his name and rank, Private First-Class Stanich, the English surname that, rearranged by his friends,

spelled the nickname he'd borne for two tours of duty: Shit-can. Like the plastic portable one he'd seen collapsing through the earth, crater left in the sand.

Best thing I saw, he said.

What was your name again?

Matthew? Marcus? David?

He said he knew dead men, said he couldn't recall
his children's birthdays or

his anniversary.

Not anymore. Not once your wife misremembers your face, or you begin to sleep with the TV on. He considered war

and poetry, supposed there must be some of both in everyone. He said tomorrow they'd drop him from a plane, and he hoped the damp ground would make room

for him too.

The God of Things As They Ought to Be

Thus reads the inscription at the shrine for the god of Americana, the dictator of joy, the billiken-lord with his fat, teardrop belly, and his stubby, tufted head. Expatriate now in Osaka, he is far from the Kansas he was born in, where, during years of fame, children held him in their hands, committed mischief in his name. In the atrium of a Japanese shopping mall, customers drop coins at his feet, customers unafraid to name each of their deities, to make a prayer even for demons, even for American ones who sell your bad luck back to you, who tell the stories of a century when America dressed itself in blue ribbons and rodeos, braced its baby fat with river barges, when the last cowboys of 1961 were Marilyn Monroe and Monty Clift, gunning down horses from their bi-planes, sprinkling stardust over their brains and their battle scars. When the fortune was neither good nor bad and the boomtowns were gaudy and flat, there was still the billiken, smirking on, one eye closed, posed in the great gesture of commerce: the wink. When half-blind well-wishes became currency, when war economies needed nightmares and other novelties, he was the patron saint of department stores and bastards and other unintended consequences: a god for forgetting, a god for the taste of beds at dawn, a god for buffaloes sucked out of their skins.

Terragram

The summer I drive my sister back home, shoulders sloping toward womanhood across three days of America, there are few words between us. Not because we're angry but because words never seem to hold up against endless stretches of highway, absorbing in one great soup the sage, the antelope, the dusty, liquid horizon, all the map has to offer.

When we do speak I ask her if there's a phrase for this, the way the road smears everything after a while, like a cross-section three-hundred miles thick, an acre three-thousand leagues deep. We invent a few new words.

The west we pass through is somehow smaller than the arches and bends and badlands we slept in as children. The new history here is first the pioneer, then the railroad, and then my sister, ten-years old, scooping lake-bed into a bottle and labeling it 'Utah.' Another one she held in the air for ten minutes on a foggy beach, 'California,' she said, invisible to everyone but her.

After three quiet days my sister hears me betray her into a phone:

Do you think I'm having fun out here?

and she cries across the Texas Panhandle, something seismic spilling out, breaking down like a freight train made of bird-bone.

Far off, oil derricks draw black,

unseen, from the land.

In this moment I remember the Delta Queen, our family cruising out of New Orleans on that big paddlewheel boat, and how, after everyone was asleep, she and I broke curfew, snuck out to the bench swing at the very prow of the boat. We said nothing. The dock lights of little ports twinkled past like tiny galaxies, and we swung our legs in tandem over the obsidian Mississippi.

Cross Section of a Petrified Forest

Off the highway the palace the billboards promised is chipping to pieces and scattering across the scrub. If you wait long enough the differences between a gas station and a museum become semantic.

Buy a postcard from somewhere no one will ever go, all the worlds buried in the sand, landscapes where younger suns shine through stands of cypress, pterosaurs peppering the stratosphere, sawtooth beaks agape, making sounds we can only guess at. Perhaps some residue of their cries is trapped down there with centuries of all the other cries of a million other beasts, folded into the strata of the invisible earth. Little baskets of rocks bear handwritten notes saying, 'Gingko - \$10,' or 'Redwood - \$10,' though there isn't a bit of tree for sale. 'Un-tree,' the signs mean to say, 'un-forest' and 'un-bones,' but someone polished their decay.

In the parking lot the plaster velociraptor bares his teeth toward the hot, empty sky. When the next world comes I wonder if he'll still be here to purchase my absence.

Pink Apocrypha

In the morning there are a thousand new editions of the Gospel

of Houston crackling across the piled-up precincts,

written in the pink letters of the Michoacan bakeries. They spell words

that mean: a type of fire or earth you can buy for three dollars.

In the farmer's market a pink plastic Jesus's only job is to watch

over sacks of spice (this one for avarice, that one for ovaries)

and small bottles of holy water, wands still attached to blow bubbles.

Sidewalks stitch together post oaks and coin laundries in the uptown districts

where rhinestone cowboys pass through, taking the crosstown home from the honky-tonks.

Lights dash beneath their eyelids, a pink Braille

to read the streets' run-on sentences. Their heels tingle

from a Morse code they tapped out to steel guitars, an instrument that can speak American: both forward and backward at once.

On vacant store-front windows, and the back corners of taco trucks, kids scrape out dust graffiti,

cursive friezes carved fingertips deep, the architecture of erasure

often washed out by sundown. The alphabet of Texas is a single,

endless word broken into pieces, hidden in the stories that will

be told one day to explain why all of this was holy.

Children will be the first to know that there are ghosts for everything,

millions of them created every minute. A *quinceanera* dress is a pink ghost that lives on mannequins.

Sometimes they pray back to their teen girls, We can give you everything, but it may not be enough.

III.

Idolater

"Every one of us is, even from his mother's womb, a master craftsman of idols." – John Calvin all of the several billion gods

are sleeping

and in their vast impregnable slumber

have turned into carrots

and stalactites

cockroaches and the blue shivering of the atmosphere

into soup cans and broken down old trucks left out in fields

into buttons and velvet antler and red dye number forty

they've turned into molasses and metal detectors

and ancient rusted jewelry sequestered beneath your feet

and the gods have turned into the sandhill cranes I didn't see at first

when I stood alone on the prairie last spring

the soft whistle of grass one moment

the sky covered in their ungovernable honk the next

the wide gray sheet of their feathered bodies set loose in the wind

and the gods have turned into the blue milk bottle

that holds my grandmother's ashes

the bottle she hooked on a branch

to keep the spirits that came out of the woods

from entering her house

and yet elsewhere

the gods that were massive underground gypsum deposits

are manufactured into drywall and toothpaste

now asleep in our ceilings

and the cracks between our teeth

and I have spent skin-covered days trying to wake them

Dust Devil, Columbia Basin

All spring, as we received news that our childhood friends and pets were dying, my wife crossed and uncrossed the landscape with me.

Smearing the map with our routes we covered territory like slow, unbiblical flood waters.

The name of the land changed as we went - *Pot-hole*, *In-land*, *Scab-land* - as though it were something we were falling into, as though it were a skin we would need to cover us and cover us until we didn't.

I thought, 'Whose hills of small destruction are these? Whose god is all this dust?'

And then you rose, tall as the wind, twisting knots between dirt and sky, a tangle of what is and is not.

We name you devil, though only you can suture heaven to the tilled and furrowed field.

Only you and the hawk know ascension is both grace and violence.

I wondered whose god you were. Were you ours?

In the New Year

That first sleepy day, several alphabets of geese clang like circus bells down their invisible canals in fluid 'V's' and 'L's', and we'll awake to discover, no matter what the TV says, this is a January no one knows anything about.

Outside the snow piles deeper and deeper, and some part of everything will stay buried down there beneath it.

We'll set out after some icy Ararat, a map of the highest ground we know, the country around us tilting outward in houses of bedrock, the land shedding itself.

We'll envy the river flowing slow and steely between the soft, blue coordinates of its beginning and end.

We'll envy the cranes drifting down to their ancestral way stations, the winter punctuated by their cries of, 'There, there, there.'

If only there were some animal compass, some perfect shape we could make with just our bodies, a silence that is only ours to fill.

But at night we'll go home again to re-enter the little scenes of our life, the glow of our holiday lights, and wait for the new year to give us a sign.

Equivalence

In the scabland marsh April is almost finished dragging its belly, blue and yellow,

through the grass and I try to parse out its path. The desert parsley blinks its long lashes, sleeves

of spruce lift their many arms like sorcerers. My face charms a cold pillow of the air, dewy and green, while pines everywhere spar

with the earth, their lover, dashed bodies of their naked seeds littered among the lichen and fallen limbs. In the reeds blackbirds bend

and bark and I think of my sister, her tricks of algebra, the numbers she measures days with, the assurance

of symmetry. When I say there is a language she can't see hidden in the language she can, a calculus that was broken

and scattered in us at birth, she gives me formulas, Latin math, writes to me of equivalence relations, a transference

symbolized by a squiggle, like something wriggling its belly through the grass. Now, rain falls and hisses

the pond while I stand beneath mist-darkened trees, trying to figure out how I will interpret

the waking dream of poetry. Trumpeter swans, ignoring me, drift across the water like saints, like soft fire,

and, when it is required, they make the sound which their heads and lungs have always made,

a call that lifts and quivers, equivalent to nothing, through the air.

Somnambulist's Hymn

Last night, during some moonlit hour of our bedroom stillness, I heard a startled flutter in your voice wing out,

a glossolalia, hard and coiling, dart through the pale dark and nestle down again somewhere near the foot of the bed.

One feathery ordinance of half-words chased after another, your spells conjured once out of silence and then never again—forgotten curses for all waking empires.

I fell asleep wondering at your drowsy little renaissance, thinking of Luther, what oaths he never intended to swear in the grip of lightning, mud-deep in Teutonic night, before he made God speak German for the first time.

In the morning you author tiny miracles.
The small perfection of a cherry tomato we bought from the grocery store, you tell me, is your beating heart.

Form a Line

The captain of the plane, hidden like Oz in the flight deck, tells us not to, and a big-eyed man standing alone at the forward lavatory, himself the line, turns around, silly look of epiphany on his face, and I wonder if his revelation is the same one I'm having — that our bodies are not fixed points, but wherever they stand the most recent outposts in the long, thin border we build wherever we go, the trail of space we leave touched in our wake.

We're arcing over Colorado, but on the flight tracker our bright, blue path is still attached to the coast we left. Outside, space is overrun. The mile, the valley, the upturned bowl of the sky – out there are millions of names for empty space. On the ground I know each brown acre must seem silent and lonely, but at cruising altitude they surge together, a single, roaring choir regaling nothing less than galaxies.

You sleep above all of it, your mouth open, each gentle breath taking in the farm roads below as they pass through your lips and disappear into you, and this reminds me of the warrior Michelangelo drew against a half-erased sketch of a cathedral, a man with crested helmet going into battle, oblivious to the line as thin as a hummingbird's tongue that floats inches from his mouth. The church obscured into his skeleton, his body's architecture begins somewhere outside of him, a sluice that takes everything and plunges into the throat.

Giant

There's a murmur in the aquarium around the octopus tank, and every few seconds or so, when someone else spots it, there's a gasp that's not unlike the gasps one hears in a church when a bride, someone one knows, appears at the back of the aisle, suddenly too strange and lovely to look away from.

A sign labels it "giant" & "120 lbs," the same weight I was at fifteen when I was afraid my body had outgrown me.

People gawk at the octopus, and I suspect they know their own bodies are this full of color and slime.

Ninety percent of an octopus is devoted to taste, each arm a cluster of tongues.

Today it gathers itself like a bouquet of muted trombone bells, all pressing against the glass, a thousand open mouths saying nothing, tasting none of the ocean's bitter fat, the abyssal jelly of the deep blind sea.

On the wall a picture of its anatomy opens on a solar system inside its great head – little planets of venom and ink and three hearts in orbit around a mouth.

I wonder if the universe in there, like the one out here measured by telescopes and satellites, is expanding, quietly groping into the farthest possible corners.

Their lifespan: three to five years. Already in my lifetime generations of them have sunk like slippery gray snowfall into the black where there are no continents, their carcasses smudged

into the planet's newest blood.

There are weddings every weekend in the hundred-year-old house across the street from me.

Through my window I've watched them run out the doors — young couples, one after the other, brides, their long, white strands of tulle drifting up into the air and down onto the ground around them. Over and over it plays out — The moment just after the liturgy says the two have become one, become something else entirely, become larger than just themselves and gone out into the world to fill it.

And I think of my own wedding and the moment she and I ran from the party, showered by guests with crushed lavender, so that for days we tasted lavender everywhere, pulled it from our hair, our clothes, our pillows. For days it was on our tongues. For days everything we touched had a taste.

Redd

Salmon mothers in their rivers thrash against the bottom until their name means a certain shade of flesh, means you have to carve your family out of earth. To the ground the body is just a boat, always coming and going.

When I said we should be something I meant our own color, some point on the spectrum of light only we can shatter.

I meant something some call a miracle, so small we occupy all its space.
I meant a nest, a muscle, an animal.

Not everything is a map of itself though we expect the body to be and sometimes it is.
Follow my arm to my fingers, my fingers to the endless parade of everything we hold, all the red futures of us churning on and on.

Vermillion

In the morning I find the islands you left on the kitchen counter, a grainy archipelago of coffee stains, the coastline still new and crumbling. The sun rises on both worlds at once and from up here, tiny miles above the formica, your islands look like those maps of Pangaea, the continents lumped and restless,

and I wonder if your islands are peopled yet and whether they pray to the sun as it bathes their small topography, or whether, as I do, they write you hosannas. Hail, mountain-maker! Hail, sea-shaker! Your mighty hand has made our home! You always said you could never write such poetry, though you have also said teeth often look like capsules of milk, elephant tusks and cobra fangs, as though these things belie the body's need to nurture, and you've said that love sometimes feels like something that can only be registered over great distances, like light moving through deep space, the way those astronomers must feel when they look into a hole barely the width of their irises and see other planets that have atmospheres like ours, look and look into infinity until they see something they recognize.

The first love note you gave me was a strip of cardstock smeared with a single swipe of red paint under which you'd written: You're one in a billion just like vermillion.

Years later, alone in the deep woods of the Cascades, I recognized this color in the splintered flesh of a newly-fallen cedar, spires of torn muscle twisting from the trunk where it had cracked, the red so bold in its breaking I cannot imagine those gray mountains now

without it, as though, once the tree had split open, nothing could stop its red from flowing by the eyeful until it filled up the valley. And I saw the tree's life had been recorded foot after foot in a wobbly scrawl where wood beetles had gnawed a language of eating, the history of what they could not live without.

Bathymetry

When she tells an internet quiz how we linger in winter under drooping street lights and belt our breath-fog back and forth into endless trails, the body engine ending out the spout of the throat, a soft evanescent inversion of entrails,

or that when we're all alone we're prone to lie on the floor until the antennae in our spines are tuned to the vertebrae's subtle, electric ticking, the dull broadcasts our bones make,

the quiz tells us we are not what we seem to be – that this woman is the water and I, the wind.

And it is nice to think of ourselves this way: two spirits, bloodless.

The summer we were on blue-green Lake Pend Oreille, wind frayed the surface for miles in every direction, filled its form with ripples, waved the way I imagine sonar rides the sun-marbled black of deep water to its inverted heights, a thousand feet down to make a map of mountains we don't see stretching beneath us.

The guidebook says the lake curls into dragons and question marks, the forest breaking along all its edges, but when she swam in, it took her shape.

When she broke the water, she filled it.

An Address of Texas

You are dying a million times slower than the rest of us, but you are still dying as we are dying, and you live as we are living, the smallest parts of you eating darkness beneath the earth, brewing all the irrepressible color of the future.

So when I settle in you awhile and ask you to be still, maybe you will because you will understand the smallest part of me pushes the world out in front of her and we dare not breathe as she passes.

Whatever portion
of your abundant sunshine
you have accorded me
let it pass
to this one, tender animal
that grew in red darkness.
Of the warmths
she will know
her mother's will be the first,
but yours might be the second.

I need the broad trenches of your body in the littlest, lightest colors, in maps and rhyme, in delicate glass.

All of my thoughts on living float uneasily on the surface of all my thoughts on dying.

If I asked you your name, would you know where to start, how far back to go? How much Texas has already been carried off on the wind or broken quietly apart and reformed

with the patience of stars in the hidden chambers of the world?

I know all the names of Earth slough off like snakeskin, but my mouth is full of them, these alphabets tilting behind my teeth.

How do you name a god, a planet dancing its tonnage into your orbit?

Of all the great sufferings of Scripture, Adam and the naming of the endless beasts must be the greatest and most beautiful.

Listen – we share the same star-song of erosion, little supernovas fizzling in our gut, the same transmission of blood-code, wide as centuries.

I will ask you to be still. I will hold dust in my hands and tell it to be good.

VITA

Author: Andrew Koch

Place of Birth: Fort Wayne, Indiana

Undergraduate Schools Attended: University of Tennessee-Knoxville

Degrees Awarded: Bachelor of Arts, 2012, University of Tennessee-Knoxville

Honors and Awards: Graduate Assistantship, English Department, 2014-2016, Eastern Washington University

Professional Experience: Acquisitions & Poetry Editor, Willow Springs Books, 2014-2016, Eastern Washington University